QUARTERLY PHYSICAL REPORT OF OPERATION
As of June 30, 2023

morphisa godo of

Department

State Universities and Colleges (SUCs)
Agency/Entity

Central Philippines State University
Operating Unit

not applicable >
Organization Code (UACS)

38 063 0000000

|  |                  |  | !              |  |                |          |                | Dhysical Acc   |                | Physical Accomplishment (Budget Year) | -             |                                 |  |
|--|------------------|--|----------------|--|----------------|----------|----------------|----------------|----------------|---------------------------------------|---------------|---------------------------------|--|
| Particulars  | UACS CODE        | 1st<br>Quarter   | 2nd<br>Quarter | rijysical lalget (budget lear) nd 3rd 4th arter Quarter Quarter  | 4th<br>Quarter | Total    | 1st<br>Quarter | 2nd<br>Quarter | 3rd<br>Quarter | 4th<br>Quarter                        | Total         | Variance as of<br>June 30, 2023 | Remarks  |
|  | 2                | ω  | 4              | 5  | 6              | 7        | 8              | 9              | 10             | 3                                     | 12            | 13                              | 14   |
| HIGHER EDUCATION PROGRAM   | 31010000000000   |  |                |  |                |          |                |                |                |                                       |               |                                 | 200.00000000000000000000000000000000000  |
| OO : Relevant and quality tertiary education ensured to achieve inclusive growth and access of poor but deserving students to quality tertiary education increased |                  |  |                |  |                |          |                |                |                |                                       |               |                                 |  |
| Outcome Indicators   |                  | Andrew Commence of the Commenc |                |  |                |          | 12/18          | 259/344        |                |                                       | 271/362       | %98 Vc                          |  |
| Percentage of first-time licensure exam  |                  | 7%   | 10%            | 10%  | 13%            | 40%      | (66.67%)       | (75.29%)       |                | 0.000                                 | (74.86%)      | 34.86%                          |  |
| takers that pass the licensure exams   |                  |  |                |  |                |          | 200            | 224            |                |                                       | 644/1353      |                                 |  |
| 2. Percentage of graduates (2 years prior)   |                  | 20%  | 20%            | 15%  | 0%             | 55%      | (31%)          | (16.33%)       |                |                                       | (47.59%)      | (7.41%)                         |  |
| that are employed  |                  |  |                |  |                |          |                |                |                |                                       |               |                                 |  |
| Output Indicators  |                  |  |                |  |                |          |                |                |                |                                       |               |                                 |  |
| 1. Percentage of undergraduate students  |                  | 0%   | 0%             | 80%  | 0%             | 80%      | 0%             | 0%             |                |                                       | 0%            | (80%)                           |  |
| enrolled in CHED-identified and RDC-   |                  |  |                |  |                |          |                |                |                |                                       |               |                                 |  |
| identified priority programs   |                  |  |                |  |                |          |                |                |                |                                       |               |                                 |  |
| 2. Percentage of undergraduate programs  |                  | 65%  | 0%             | 0%   | 0%             | 65%      | 40/62 (65%)    | 0%             |                |                                       | 40/62(64.51%) | (0.48%)                         |  |
| with accreditation   |                  |  |                |  |                |          |                |                |                |                                       |               |                                 |  |
| RESEARCH PROGRAM   | 320200000000000  |  |                |  |                |          |                |                |                |                                       |               |                                 |  |
| OO : Higher education research improved to promote economic productivity and innovation  |                  |  |                |  |                |          |                |                |                |                                       |               |                                 | ***************************************  |
| Outcome Indicator  |                  |  |                |  |                | <b>•</b> |                | s              |                |                                       | A             | (5)                             |  |
| Number of research outputs in the last   |                  | 1  | 3              | 4  | -              | ď        |                | C              |                |                                       |               |                                 |  |
| three years utilized by the industry or by   |                  |  |                |  |                |          |                |                |                |                                       |               |                                 |  |
| other beneficiaries  |                  |  |                |  |                |          |                |                |                |                                       |               |                                 |  |
| Output Indicators  |                  |  |                | The second secon |                |          |                |                |                |                                       | 2             | 06)                             |  |
| Number of research outputs completed   |                  | 6  | 13             | 21   | 6              | 46       | 7              | 14             |                |                                       | 21            | (25)                            | THE THE PROPERTY OF THE PROPER |
| within the year  |                  |  |                |  |                |          | 11447          | 41447          |                |                                       |               |                                 |  |
| 2. Percentage of research outputs published  |                  | 2.4%   | 2.47%          | 3%   | 3%             | 10.87%   | (0.68%)        | (0.68%)        |                |                                       | 2/147 (1.36%) | 14/147(9.52%)                   | ***************************************  |
| in internationally-refereed or CHED  |                  |  |                |  |                |          |                |                |                |                                       |               |                                 |  |
| recognized journal within the year   |                  |  |                |  |                |          |                |                |                |                                       |               |                                 |  |
| TECHNICAL ADVISORY EXTENSION PROGRAM   | 3301000000000000 |  |                |  |                |          |                |                |                |                                       |               |                                 |  |
| OO : Community engagement increased  |                  |  | 0              |  |                |          |                |                |                |                                       |               |                                 |  |
| Outcome Indicator  |                  |  |                |  |                |          |                |                |                |                                       | >             |                                 |  |
| 1. Number of active partnerships with  |                  | 3  | 7              | 1  | _              | 12       | 4              | 4              |                |                                       | α             | (4)                             |  |
| LGUs, industries, NGOs, NGAs, SMEs, and  |                  |  |                |  |                |          |                |                |                |                                       |               |                                 |  |
| other stakeholders as a result of extension  |                  |  |                |  |                |          |                |                |                |                                       |               |                                 |  |
| activities   |                  |  |                |  |                |          |                |                |                |                                       |               |                                 |  |
| Output Indicators  |                  |  |                |  |                |          |                |                |                |                                       |               |                                 |  |
| 1. Number of trainees weighted by the  |                  | 1038   | 1158           | 1069   | 335            | 3,600    | 517.75         | 1802           |                |                                       | 2319.75       | (1Z8U.Z5)                       |  |
| length of training   |                  |  |                |  |                |          |                |                |                |                                       |               |                                 |  |
| 2. Number of extension programs organized  |                  | _  | 4              | 4  | -              | 10       | ۰              | ω              |                |                                       | 4             | (0)                             |  |
| and supported consistent with the SUC's  |                  |  |                |  |                |          |                |                |                |                                       |               |                                 |  |
| mandated and priority programs   |                  |  |                |  |                |          | 2000           | 40443000       |                |                                       | 1603/3600     |                                 |  |
| 3. Percentage of beneficiaries who rate the  |                  | 27%  | 31%            | 28%  | 9%             | 95%      | (9.97%)        | (34.56%)       |                |                                       | (44.53%)      | (50.47%)                        |  |
| training course/s as satisfactory  |                  |  |                |  |                |          |                |                |                |                                       |               |                                 |  |
| or higher in terms of quality and relevance  |                  |  |                |  |                |          |                |                |                |                                       |               |                                 |  |

MARIA CRISTINA CAYSON BADA DIS MENE DIRECTOR, PLANNING AND DEVELOPMENT SERVICES Date: July 25, 2023 05:00 PM

VICENTE MOBILLON TRIO, (R.)
BUDGET OFFICER
Date: July 25, 2023 05:00 PM

ALADINO CUITON MDRACA, PH. D. SUC PRESIDENT II
Date: July 26, 2023 10:56 AM