

**ANNUAL PROCUREMENT PLAN FOR 2017
For Common-Use Supplies and Equipment**

INSTRUCTIONS IN FILLING OUT THE ANNUAL PROCUREMENT PLAN (APP) FORM:

1. Select the appropriate worksheet depending on the nearest Regional/Provincial Depot in your area.
2. For Sub - Depots please refer to the following (Arranged/ Classified according to commonality of freight cost):
 - a. Bukidnon, Puerto Princesa Palawan, Biliran, Borongan, Misamis Occidental (Oroquieta) and Southern Leyte (Maasin)- **Region XIII**
 - b. Misamis Oriental, Bacolod, Calbayog, Bontoc and Northern Samar (Catarman)- **Regions VI, VII, VIII, X, & XI**
 - c. Surigao Del Norte - **Surigao Del Norte**
 - d. Zamboanga Sibugay- **Zamboanga Sibugay**
 - e. Camiguin - **Camiguin**
3. Indicate the agency's **monthly** requirement per item in the APP form. The form will automatically compute for the Total Quarterly requirement, Total Amount per item and the Grand Total.
4. **APPs are considered incorrect if: a) form used is other than the prescribed format downloaded at philgeps.gov.ph and; b) correct format is used but fields were deleted and/or inserted in Portion A of the APP. The agency will be informed through e-mail if the submission is incorrect.**
5. For Other Items not available from the Procurement Service but regularly purchased from other sources, agency must specify/indicate the item name under each category and unit price based on their last purchase of the item/s. These items will be evaluated by the Procurement Service and may be considered Common Supplies or Equipment (CSE). Items will be added to the electronic catalogue / virtual store as soon as it is procured and made available by the Procurement Service.
6. The accomplished **HARD COPY** of the APP-CSE shall be submitted in the following manner:
 - a. DBM Central Office- for entities in the Central Office
 - b. DBM Regional Office (RO)- for regional offices, operating units of DepEd, DOH, DPWH, CHED, TESDA and SUCs
6. The accomplished **SOFT COPY** of the APP-CSE shall be submitted to the following email addresses:
 - a. ps.app.nga@gmail.com- For central and regional offices of all national government agencies
 - b. ps.app.suc@gmail.com- For main and other campuses of all state universities and colleges
 - c. ps.app.gocc@gmail.com- For all central and regional offices of government owned and controlled corporations
 - d. ps.app.deped@gmail.com- For primary and secondary schools
7. Consistent with National Budget Circular No. 555, the APP for FY 2016 must be submitted on or before **November 30, 2015**.
8. Rename your APP file in the following format: APP2016- Name of Agency- Region (e.g. APP2016 -PS- Central Office).
9. For further assistance/clarification, agencies may call the Planning Division of the Procurement Service at telephone nos. (02)561-6116 or (02)689-7750 loc. 4021.

Department/Bureau/Office: CENTRAL PHILIPPINES STATE UNIVERSITY

Region: Region 6

Address: Kabankalan City, Negros Occidental

Contact P HENRY C. BOLINAS

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| Item & Specifications | Unit of Measure | Quantity Requirement | | | | | | | | | | | | | | | | | | | NCR Pricelist | Price Catalogue as of Sept 9,2015 | TOTAL AMOUNT | | | | |
|---|-----------------|----------------------|-----|-----|-----|-----------|-------|-----|------|-----|-----------|------|-----|------|-------|-----------|-----|-----|-----|-------|---------------|-----------------------------------|--------------|-----------|----------------|----------|----------|
| | | Jan | Feb | Mar | Q1 | Q1 AMOUNT | April | May | June | Q2 | Q2 AMOUNT | July | Aug | Sept | Q3 | Q3 AMOUNT | Oct | Nov | Dec | Q4 | | | | Q4 AMOUNT | Total Quantity | | |
| A. AVAILABLE AT PROCUREMENT SERVICE STORES | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COMMON ELECTRICAL SUPPLIES | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 BATTERY, size AA, alkaline, 2 pieces per blister pack | pack | 185 | | | 185 | 3,329.45 | 106 | | | 106 | 1,907.68 | 88 | | | 88.00 | 1583.74 | 59 | | | 59.00 | 1061.82 | 438 | 1.05 | 17.14 | 18.00 | 7,882.69 | |
| 2 BATTERY, size AAA, alkaline, 2 pieces per blister pack | pack | 153 | | | 153 | 2,372.80 | 38 | | | 38 | 589.32 | 59 | | | 59.00 | 915.002 | 30 | | | 30.00 | 465.255 | 280 | 1.05 | 14.77 | 15.51 | 4,342.38 | |
| 3 BATTERY, size D, alkaline, 2 pieces per blister pack | pack | | | | | | | | | | | | | | | | | | | - | 0 | 0 | 1.05 | 76.44 | 80.26 | - | |
| 4 FLUORESCENT LAMP, tubular, 28 watts | tube | | | | | | | | | | | | | | | | | | | - | 0 | 0 | 1.05 | 114.40 | 120.12 | - | |
| 5 FLUORESCENT LAMP, tubular, 36 watts | tube | | | | | | | | | | | | | | | | | | | - | 0 | 0 | 1.05 | 41.50 | 43.58 | - | |
| 6 COMPACT FLUORESCENT LAMP, 18 watts, 1 piece in individual box | piece | 62 | | | | - | 38 | | | | - | 42 | | | | | | | | 38 | 38.00 | 4062.62 | 38 | 1.05 | 101.82 | 106.91 | 4,062.62 |
| 7 TAPE, electrical | roll | 77 | | | | - | 17 | | | | - | 35 | | | | | | | | 13 | 13.00 | 248.43 | 13 | 1.05 | 18.20 | 19.11 | 248.43 |
| | | | | | | - | | | | | - | | | | | | | | | | 0 | | | | | | |
| COMMON OFFICE SUPPLIES | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 ACETATE, gauge #3, 50m per roll | roll | | | | | | | | | | | | | | | | | | | | - | 0 | 0 | 1.05 | 624.00 | 655.20 | - |
| 2 AIR FRESHENER, 280ml/can | can | 276 | | | | - | 125 | | | | - | 175 | | | | | | | | 118 | 118.00 | 0 | 118 | | | | |
| 3 ALCOHOL, 70%, ethyl, 500ml | bottle | 344 | | | | - | 126 | | | | - | 168 | | | | | | | | 109 | 109.00 | 0 | 109 | | | | |
| 4 CARBON FILM, A4 size, 100 sheets per box | box | | | | | - | | | | | - | | | | | | | | | | - | 0 | 0 | | | | |
| 5 CARBON FILM, PE, black, 210mm x 30mm, 100 sheets per box | box | | | | | - | | | | | - | | | | | | | | | | - | 0 | 0 | | | | |
| 6 CARTOLINA, assorted color, 20 pieces per pack | pack | | | | | - | | | | | - | | | | | | | | | | - | 0 | 0 | | | | |
| 7 CHALK, white, dustless, 100 pieces per box | box | 372 | | | | - | 120 | | | | - | 262 | | | | | | | | 106 | 106.00 | 0 | 106 | | | | |
| 8 CLEARBOOK, A4 size | piece | | | | | - | | | | | - | | | | | | | | | | - | 0 | 0 | | | | |
| 9 CLEARBOOK, Legal size | piece | | | | | - | | | | | - | | | | | | | | | | - | 0 | 0 | | | | |
| 10 CLIP, backfold, 19mm, 12 pieces per box | box | 143 | | | | - | 63 | | | | - | 88 | | | | | | | | 36 | 36.00 | 0 | 36 | | | | |
| 11 CLIP, backfold, 25mm, 12 pieces per box | box | 138 | | | | - | 83 | | | | - | 85 | | | | | | | | 49 | 49.00 | 0 | 49 | | | | |
| 12 CLIP, backfold, 32mm, 12 pieces per box | box | | | | | - | | | | | - | | | | | | | | | | - | 0 | 0 | | | | |

| Item & Specifications | Unit of Measure | Quantity Requirement | | | | | | | | | | | | | | | | | | | NCR Pricelist | Price Catalogue as of Sept 9,2015 | TOTAL AMOUNT | | | | | |
|---|-----------------|----------------------|-----|-----|----|-----------|-------|-----|------|----|-----------|------|-----|------|----|-----------|-----|-----|-----|----|---------------|-----------------------------------|--------------|-----------|----------------|-----------|----------|----------|
| | | Jan | Feb | Mar | Q1 | Q1 AMOUNT | April | May | June | Q2 | Q2 AMOUNT | July | Aug | Sept | Q3 | Q3 AMOUNT | Oct | Nov | Dec | Q4 | | | | Q4 AMOUNT | Total Quantity | | | |
| 2 CALCULATOR, COMPACT, electronic, 12 digits cap, 1 unit in individual box | unit | | | | | | | | | | | | | | | | | | | | - | 0 | 0 | 1.05 | 153.92 | 161.62 | - | |
| 3 CALCULATOR, SCIENTIFIC, 1 unit per box | unit | 81 | | | | | 3 | | | | | 15 | | | | | | | | 3 | | | | 1.05 | 413.92 | 434.62 | 1,303.85 | |
| 4 CHAIR, monobloc, without armrest, beige | piece | 22 | | | | | 11 | | | | | | | | | | | | | | - | 0 | 0 | 1.05 | 280.80 | 294.84 | - | |
| 5 CHAIR, monobloc, without armrest, white | piece | 24 | | | | | 2 | | | | 2 | | | | | | | | | 2 | | | | 1.05 | 280.80 | 294.84 | 589.68 | |
| 6 DIGITAL VOICE RECORDER, 4GB (expandable), 1 unit in individual box | unit | | | | | | | | | | | | | | | | | | | | - | 0 | 0 | 1.05 | 6,229.60 | 6,541.08 | - | |
| 7 DOCUMENT CAMERA, four(4) reference points demarcate viewing area, 16x(1600%) consecutive zoom, PC and Doc Cam video switcher, plug and play | unit | | | | | | | | | | | | | | | | | | | | - | 0 | 0 | 1.05 | 25,168.00 | 26,426.40 | - | |
| 8 ELECTRIC FAN, industrial | unit | | | | | | | | | | | | | | | | | | | | - | 0 | 0 | 1.05 | 1,144.00 | 1,201.20 | - | |
| 9 ELECTRIC FAN, orbit type | unit | | | | | | | | | | | | | | | | | | | | - | 0 | 0 | 1.05 | 1,248.00 | 1,310.40 | - | |
| 10 ELECTRIC FAN, stand type | unit | | | | | | | | | | | | | | | | | | | | - | 0 | 0 | 1.05 | 1,036.88 | 1,088.72 | - | |
| 11 ELECTRIC FAN, wall type | unit | | | | | | | | | | | | | | | | | | | | - | 0 | 0 | 1.05 | 933.92 | 980.62 | - | |
| 12 FACSIMILE MACHINE, uses thermal paper, 50m/roll, for documents 216mm x 600mm, 15 sec, transmission speed, running width 2018mm, document feeder holds 10 pages, with automatic paper cutter, redial, brand new | unit | | | | | | | | | | | | | | | | | | | | - | 0 | 0 | 1.05 | 3,502.72 | 3,677.86 | - | |
| 13 FIRE EXTINGUISHER, dry chemical, for ABC class of fire, stored pressure type, non-electrical conductor, non-toxic, non-corrosive, 4.5kg (10lbs.), brand new | unit | | | | | | | | | | | | | | | | | | | | - | 0 | 0 | 1.05 | 1,295.84 | 1,360.63 | - | |
| 14 FIRE EXTINGUISHER, pure HCFC 123, with fire rating of 1A, 1BC, for ABC class of fire, stored pressure type, non-electrical conductor, non-corrosive, 4.5kg (10 lbs), brand new | unit | | | | | | | | | | | | | | | | | | | | - | 0 | 0 | 1.05 | 3,939.52 | 4,136.50 | - | |
| 15 MULTIMEDIA PROJECTOR, 4000 ansi Lumens, 3600 hours lamp life, supports SVGA to SXGA, (compressed) resolution | unit | | | | | | | | | | | | | | | | | | | | - | 0 | 0 | 1.05 | 41,116.70 | 43,172.54 | - | |
| 16 PAPER TRIMMER/CUTTING MACHINE, max paper size: B4, 30 sheets cutting cap., automatic clamping, stationery blade guard, A4-A6 format indications | unit | | | | | | | | | | | | | | | | | | | | - | 0 | 0 | 1.05 | 7,956.00 | 8,353.80 | - | |
| 17 PAPER SHREDDER, 0.06m/sec shred speed, cuts 6-8 sheets of 70gsm paper | unit | | | | | | | | | | | | | | | | | | | | - | 0 | 0 | 1.05 | 5,491.20 | 5,765.76 | - | |
| 18 PRINTER, IMPACT DOT MATRIX, 24 pins, 136 column, 480 cps print speed | unit | | | | | | | | | | | | | | | | | | | | - | 0 | 0 | 1.05 | 18,417.17 | 19,338.03 | - | |
| 19 PRINTER, IMPACT DOT MATRIX, 9 pins, 80 column, 337 cps print speed | unit | | | | | | | | | | | | | | | | | | | | - | 0 | 0 | 1.05 | 5,831.52 | 6,123.10 | - | |
| 20 PRINTER, INKJET, wireless capable, 55ppm speed, 512MB memory, duplex printing capable | unit | | | | | | | | | | | | | | | | | | | | - | 0 | 0 | 1.05 | 10,000.00 | 10,500.00 | - | |
| 21 PRINTER, LASER, monochrome, 24ppm speed, 1200 x 1200 dpi | unit | | | | | | | | | | | | | | | | | | | | - | 0 | 0 | 1.05 | 1,653.60 | 1,736.28 | - | |
| 22 TABLE, monobloc, square, 36" X 36", white, four(4) seater, for indoor and outdoor use | unit | | | | | | | | | | | | | | | | | | | | - | 0 | 0 | 1.05 | 1,232.40 | 1,294.02 | - | |
| 23 TABLE, monobloc, square, 36" X 36", beige, four(4) seater, for indoor and outdoor use | unit | | | | | | | | | | | | | | | | | | | | - | 0 | 0 | 1.05 | 1,233.40 | 1,295.07 | - | |
| COMMON COMPUTER SUPPLIES | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 COMPUTER CONTINUOUS FORMS, 1 ply, 11" x 9-1/2", 2000 sheets/box | box | | | | | | | | | | | | | | | | | | | | - | 0 | 0 | 1.05 | 601.90 | 632.00 | - | |
| 2 COMPUTER CONTINUOUS FORMS, 1 ply, 11" x 14-7/8", 2000 sheets/box | box | | | | | | | | | | | | | | | | | | | | - | 0 | 0 | 1.05 | 882.44 | 926.56 | - | |
| 3 COMPUTER CONTINUOUS FORMS, 2 ply, 11" x 9-1/2", 1000 sets/box | box | | | | | | | | | | | | | | | | | | | | - | 0 | 0 | 1.05 | 683.49 | 717.66 | - | |
| 4 COMPUTER CONTINUOUS FORMS, 2 ply, 11" x 14-7/8", 1000 sets/box | box | | | | | | | | | | | | | | | | | | | | - | 0 | 0 | 1.05 | 950.56 | 998.09 | - | |
| 5 COMPUTER CONTINUOUS FORMS, 3 ply, 11" x 9-1/2", 500 sets/box | box | 9 | | | | | | | | | | | | | | | | | | | - | 0 | 0 | 1.05 | 570.91 | 599.46 | - | |
| 6 COMPUTER CONTINUOUS FORMS, 3 ply, 11" x 14-7/8", 500 sets/box | box | | | | | | | | | | | | | | | | | | | | - | 0 | 0 | 1.05 | 910.00 | 955.50 | - | |
| 7 DVD REWRITABLE, 4x speed, 4.7GB capacity EXTERNAL HARD DRIVE, 1TB, 2.5" HDD, USB 3.0, backward compatible with USB 2.0, 5400 rpm, with dual color LED light to indicate USB 3.0/USB 2.0 transmission, USB powered, System Requirements: USB 3.0: Windows XP/Vista/7/MacOSx 10.4 or above, with USB 3.0 cable and product guide. | piece | | | | | | | | | | | | | | | | | | | | - | 0 | 0 | 1.05 | 21.37 | 22.44 | - | |
| 8 FLASH DRIVE, 16GB, USB 2.0, plug and play | piece | 39 | | | | | 3 | | | | 3 | | | | | | | | | | - | 0 | 0 | 1.05 | 3,092.96 | 3,247.61 | - | |
| 9 MOUSE, optical, USB connection type | unit | 117 | | | | | 55 | | | | 78 | | | | | | | | | 6 | | | | 1.05 | 234.00 | 245.70 | 1,474.20 | |
| | | | | | | | | | | | | | | | | | | | | | 48 | | | | 1.05 | 137.28 | 144.14 | 6,918.91 |

| Item & Specifications | Unit of Measure | Quantity Requirement | | | | | | | | | | | | | | | | | | | NCR Pricelist | Price Catalogue as of Sept 9,2015 | TOTAL AMOUNT | | | | | | |
|--|-----------------|----------------------|-----|-----|------|------------|-------|-----|------|-----|-----------|------|-----|------|--------|-----------|-----|-----|-----|----|---------------|-----------------------------------|--------------|-----------|----------------|----------|--------|------------|---|
| | | Jan | Feb | Mar | Q1 | Q1 AMOUNT | April | May | June | Q2 | Q2 AMOUNT | July | Aug | Sept | Q3 | Q3 AMOUNT | Oct | Nov | Dec | Q4 | | | | Q4 AMOUNT | Total Quantity | | | | |
| 2 FLUORESCENT LAMP, tubular, 14 watts | tube | | | | | | | | | | | | | | | | | | | | | | 1.05 | 88.40 | 92.82 | - | | | |
| 3 FLUORESCENT LIGHTING FIXTURE, 1 x 36W | set | | | | | | | | | | | | | | | | | | | | | | 1.05 | 364.00 | 382.20 | - | | | |
| COMMON OFFICE EQUIPMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 CALCULATOR, MINI-PRINTING, 1 unit per box | unit | | | | | | | | | | | | | | | | | | | | | | | 1.05 | 930.80 | 977.34 | - | | |
| 2 CALCULATOR, PRINTING, DESKTOP, 1 unit per box | unit | | | | | | | | | | | | | | | | | | | | | | | 1.05 | 1,965.60 | 2,063.88 | - | | |
| 3 ELECTRONIC TIME RECORDER OR BUNDTY CLOCK, electronic, compact design with large clock face, 2-color ribbon, with dot matrix printer, wall or desk mount, 220 volts | unit | | | | | | | | | | | | | | | | | | | | | | | 1.05 | 3,315.52 | 3,481.30 | - | | |
| 4 MEGAPHONE, portable sound system, all ABS resin body, 330mm length, 200mm Horn Diameter, 16 watts(min), 300 meters(min), rechargeable, with built-in siren, red or blue color | unit | | | | | | | | | | | | | | | | | | | | | | | 1.05 | 2,704.00 | 2,839.20 | - | | |
| 5 WIRELESS N-ROUTER, wireless speed: 300 Mbps, standard: IEEE 802.11g, IEE 802.3u, IEEE 802.3, interface: 4 x 10/100 ports, 1 x 10/100 WAN port, LED indicator: Power, WLAN, LAN(10/100), Internet Status, with patch cable and power adapter, warranty: one(1) year warranty, frequency band: 2.4 | unit | | | | | | | | | | | | | | | | | | | | | | | 1.05 | 1,037.92 | 1,089.82 | - | | |
| COMMON OFFICE SUPPLIES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 CARTOLINA, white, 20 pieces per pack | pack | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 1.05 | 52.00 | 54.60 | - |
| 2 CLIP, bulldog, 73mm (3") | piece | 41 | | | 41 | 358.18 | 53 | | | 53 | 463.01 | 65 | | | 65.00 | 567.84 | 13 | | | | | 13.00 | 113.568 | 172 | 1.05 | 8.32 | 8.74 | 1,502.59 | |
| 3 COLUMNAR PAD, 18 cols, 50 gsm min. | pad | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 1.05 | 65.52 | 68.80 | - |
| 4 ENVELOPE, PAY, 500 pieces per box | box | 1022 | | | 1022 | 123,095.30 | 466 | | | 466 | 56,127.60 | 472 | | | 472.00 | 56850.3 | 466 | | | | | 466.00 | 56127.6 | 2426 | 1.05 | 114.71 | 120.45 | 292,200.78 | |
| 5 ILLUSTRATION BOARD, (30"x40") | piece | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 1.05 | 35.05 | 36.80 | - |
| 6 INDEX CARD BOX, 3"x5" | piece | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 1.05 | 36.40 | 38.22 | - |
| 7 INDEX CARD BOX, 5"x8" | piece | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 1.05 | 55.12 | 57.88 | - |
| 8 INDEX CARD, 3"x5", 500 pieces per pack | pack | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 1.05 | 51.27 | 53.83 | - |
| 9 INDEX CARD, 5"x8", 500 pieces per pack | pack | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 1.05 | 139.34 | 146.31 | - |
| 10 MANILA PAPER, 10sheets per pack | pack | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 1.05 | 26.00 | 27.30 | - |
| 11 MAP PIN, round head, 100 pieces per case | case | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 1.05 | 40.35 | 42.37 | - |
| 12 OIL, for general purpose lubricant, 120 mL | bottle | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 1.05 | 36.90 | 38.75 | - |
| 13 PAPER, Thermal, 210mm x 30m | roll | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 1.05 | 29.95 | 31.45 | - |
| 14 PUSH PIN, flat head type, assorted colors, 100 pieces per case | case | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 1.05 | 24.96 | 26.21 | - |
| 15 RIBBON, for manual typewriter, in box,, with each spool individually wrapped in plastic | spool | 6 | | | 6 | 101.56 | 3 | | | 3 | 50.78 | 5 | | | 5.00 | 84.63 | 3 | | | | | 3.00 | 50.778 | 17 | 1.05 | 16.12 | 16.93 | 287.74 | |
| 16 RING BINDER, Plastic 25mm, 10 pieces per bundle | bundle | 171 | | | 171 | 27,076.14 | 45 | | | 45 | 7,125.30 | 84 | | | 84.00 | 13300.6 | 40 | | | | | 40.00 | 6333.6 | 340 | 1.05 | 150.80 | 158.34 | 53,835.60 | |
| 17 RING BINDER, Plastic 50mm, 10 pieces per bundle | bundle | 87 | | | 87 | 26,585.59 | 43 | | | 43 | 13,140.00 | 45 | | | 45.00 | 13751.2 | 28 | | | | | 28.00 | 8556.28 | 203 | 1.05 | 291.03 | 305.58 | 62,033.04 | |
| 18 STAPLE WIRE, Heavy duty, 23/17 | box | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 1.05 | 41.48 | 43.55 | - |
| 19 TAPE DISPENSER, handheld | piece | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 1.05 | 29.10 | 30.56 | - |
| 20 TAPE, for adding machine | roll | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 1.05 | 8.11 | 8.52 | - |
| 21 TIME CARD, for Amano Bundy Clock,100 pieces bundle | bundle | 183 | | | 183 | 13,348.66 | 104 | | | 104 | 7,586.12 | 140 | | | 140.00 | 10212.1 | 101 | | | | | 101.00 | 7367.29 | 528 | 1.05 | 69.47 | 72.94 | 38,514.17 | |
| COMMON JANITORIAL SUPPLIES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 FLOOR WAX, Liquid type, natural | can | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 1.05 | 370.50 | 389.03 | - |
| 2 FLOOR WAX, Paste type, natural | can | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 1.05 | 223.60 | 234.78 | - |
| 3 SOAP, BATHROOM, 90 grams, 1 piece in individual box | piece | 154 | | | 154 | 3,615.61 | 55 | | | 55 | 1,291.29 | 101 | | | 101.00 | 2371.28 | 55 | | | | | 55.00 | 1291.29 | 365 | 1.05 | 22.36 | 23.48 | 8,569.47 | |
| CONSUMABLES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 INK CART, EPSON C13T103190 (103), Black | cart | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 1.05 | 866.32 | 909.64 | - |
| 2 INK CART, EPSON C13T103290 (103), Cyan | cart | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 1.05 | 577.20 | 606.06 | - |
| 3 INK CART, EPSON C13T103390 (103), Magenta | cart | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 1.05 | 577.20 | 606.06 | - |
| 4 INK CART, EPSON C13T103490 (103), Yellow | cart | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 1.05 | 577.20 | 606.06 | - |
| 5 INK CART, EPSON C13T143190 (143), Black | cart | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 1.05 | 587.60 | 616.98 | - |
| 6 INK CART, EPSON C13T143290 (143), Cyan | cart | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 1.05 | 465.92 | 489.22 | - |
| 7 INK CART, EPSON C13T143390 (143), Magenta | cart | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 1.05 | 465.92 | 489.22 | - |
| 8 INK CART, EPSON C13T143490 (143), Yellow | cart | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 1.05 | 465.92 | 489.22 | - |
| 9 INK CART, EPSON C13T166190 (166XL), Black | cart | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 1.05 | 176.80 | 185.64 | - |
| 10 INK CART, EPSON C13T166290 (166XL), Cyan | cart | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | 1.05 | 332.80 | 349.44 | - |

| Item & Specifications | Unit of Measure | Quantity Requirement | | | | | | | | | | | | | | | | | | | | NCR Pricelist | Price Catalogue as of Sept 9,2015 | TOTAL AMOUNT | | | | |
|---|-----------------|----------------------|-----|-----|----|-----------|-------|-----|------|----|-----------|------|-----|------|----|-----------|-----|-----|-----|----|-----------|---------------|-----------------------------------|--------------|----------------|--|---|---|
| | | Jan | Feb | Mar | Q1 | Q1 AMOUNT | April | May | June | Q2 | Q2 AMOUNT | July | Aug | Sept | Q3 | Q3 AMOUNT | Oct | Nov | Dec | Q4 | Q4 AMOUNT | | | | Total Quantity | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 6 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 7 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| Photographic or filming or video equipment | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 6 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 7 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| Cleaning Equipment and Supplies | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 6 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 7 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| Paper Materials and Products | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 6 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 7 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| Lighting and fixtures and accessories | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 6 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 7 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| Electrical equipment and components and supplies | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 2 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 3 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 4 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 5 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 6 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 7 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 8 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 9 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |
| 10 | | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | | | | - |

| Item & Specifications | Unit of Measure | Quantity Requirement | | | | | | | | | | | | | | | | | | | NCR Pricelist | Price Catalogue as of Sept 9,2015 | TOTAL AMOUNT | |
|--|-----------------|--|-----|-----|---------------------|-----------|-------|-----|-------------------|----|-----------|------|-----|-------------------|----|-----------|-----|-----|-----|----|---------------|-----------------------------------|-------------------|-----------|
| | | Jan | Feb | Mar | Q1 | Q1 AMOUNT | April | May | June | Q2 | Q2 AMOUNT | July | Aug | Sept | Q3 | Q3 AMOUNT | Oct | Nov | Dec | Q4 | | | | Q4 AMOUNT |
| Computer Supplies | | | | | | | | | | | | | | | | | | | | | | | | - |
| 1 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - |
| 2 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - |
| 3 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - |
| 4 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - |
| 5 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - |
| 6 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - |
| 7 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - |
| 8 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - |
| 9 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - |
| 10 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - |
| Computer Equipment and Accessories | | | | | | | | | | | | | | | | | | | | | | | | - |
| 1 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - |
| 2 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - |
| 3 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - |
| 4 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - |
| 5 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - |
| 6 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - |
| 7 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - |
| 8 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - |
| 9 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - |
| 10 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - |
| *Other Categories | | | | | | | | | | | | | | | | | | | | | | | | - |
| 1 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - |
| 2 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - |
| 3 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - |
| 4 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - |
| 5 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - |
| 6 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - |
| 7 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - |
| 8 | | | | | | | | | | | | | | | | | | | | | | 0 | 0 | - |
| C. TOTAL (A + B): | | | | | | | | | | | | | | | | | | | | | | | 481,311.84 | |
| D. ADDITIONAL PROVISION FOR INFLATION (10% of TOTAL) | | | | | | | | | | | | | | | | | | | | | | | 48,131.18 | |
| E. GRAND TOTAL (C + D) | | | | | | | | | | | | | | | | | | | | | | | 529,443.03 | |
| F. APPROVED BUDGET BY THE AGENCY HEAD In Figures and Words: | | FOUR HUNDRED EIGHT THOUSAND EIGHT HUNDRED NINETY ONE PESOS AND 2/100. | | | | | | | | | | | | | | | | | | | | | 529,443.03 | |
| G. MONTHLY CASH REQUIREMENTS | | | | | | | | | | | | | | | | | | | | | | | | |
| G.1 Available at Procurement Service Stores | | | | | 194,181.04 | | | | 85,784.11 | | | | | 97,137.84 | | | | | | | | | 104,208.86 | |
| G.2 Other Items not available at PS but regularly purchased from other sources | | | | | 1,784,097.01 | | | | 228,632.89 | | | | | 444,582.46 | | | | | | | | | 86,906.09 | |
| TOTAL MONTHLY CASH REQUIREMENTS | | | | | 1,978,278.05 | | | | 314,417.00 | | | | | 541,720.30 | | | | | | | | | 191,114.95 | |

*Other categories that are not indicated herein

**Prices are FOB Manila/Applicable for items under A.

We hereby warrant that the total amount reflected in this Annual Supplies/ Equipment Procurement Plan to procure the listed common-use supplies, materials and equipment has been included in or is within our approved budget for the year.

Prepared by:

MERLINDRO P. VARGAS, MS
Property/Supply Officer

Date Prepared:

Certified Funds Available /
Certified Appropriate Funds Available:

VICENTE M. TRIO, JR.
Accountant /
Local Budget Officer

Recommending approval

HENRY C. BOLINAS, Ph. D.
VP-finance and Administrative
BAC Chairman

Approved by:

FREDDIE C. MANINGO, Ph. D., CPA
President

| Item & Specifications | Unit of Measure | Quantity Requirement | | | | | | | | | | | | | | | | NCR Pricelist | Price Catalogue as of Sept 9, 2015 | TOTAL AMOUNT | | | |
|-----------------------|-----------------|----------------------|-----|-----|----|-----------|-------|-----|------|----|-----------|------|-----|------|----|-----------|-----|---------------|------------------------------------|--------------|-----|-----|----|
| | | Jan | Feb | Mar | Q1 | Q1 AMOUNT | April | May | June | Q2 | Q2 AMOUNT | July | Aug | Sept | Q3 | Q3 AMOUNT | Oct | | | | Nov | Dec | Q4 |
| | | | | | | | | | | | | | | | | | | | | | | | |